

B. Publications

Ph. D. Dissertation

The Status of the Papacy and the Image of the Popes in the Early Avignon Period (1305-1334), Hebrew University of Jerusalem (1981), Supervisors: Joshua Prawer and Aryeh Grabois.

1980

1. "Les Hébreux du XIV^{ème} siècle: La formation des stéréotypes nationaux en France et en Angleterre," *Ethno-psychologie* 35, pp. 55-65.

1982

2. "Contemporary Attitudes Concerning the Templars' Affair: Propaganda Fiasco?" *Journal of Medieval History* 8, pp. 135-147.

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http://www.templarhistory.ru/Menache_propagandas_fiasco/

3. "La naissance d'une nouvelle source d'autorité: L'université de Paris," *Revue historique* 268-2, pp. 305-327.

1983

4. "Vers une conscience nationale: Mythe et symbolisme au début de la Guerre de Cent Ans," *Le Moyen Age* 89, pp. 85-97.

1984

5. "Isabelle of France, Queen of England: A Reconsideration," *Journal of Medieval History* 10, pp. 107-124.

6. "Philippe le Bel: Genèse d'une image," *Revue Belge de philologie et d'histoire* 62, pp. 689-702.

1985

7. “‘Un peuple qui a sa demeure à part’: Boniface VIII et le sentiment national français,” *Francia* 12, pp. 193-208.

8. “Faith, Myth and Politics: The Stereotype of the Jews and their Expulsion from England and France,” *The Jewish Quarterly Review* 75, pp. 351-374.

9. “Una historia que no se repite: El Reino Cruzado y el Estado de Israel,” *Majshavot* 24-3, pp. 81-86.

1986

10. “Holy Wars and Sainted Men: Christian War Propaganda in the Middle Ages,” *Journal of Communication* 36-2, pp. 52-62. [with Esther Cohen]

11. “The Expulsion of the Jews in the Late Middle Ages,” *Zion* [Hebrew] 51-3, pp. 319-332.

12. “La Orden de Calatrava y el Clero Andaluz (siglos XIII-XV),” *En la España Medieval: Estudios en memoria del Profesor D. Claudio Sánchez Albornoz*, 5-1, vol. 1, pp. 633-653.

13. “Réflexions sur quelques papes français du bas Moyen Age: Un problème d'origine,” *Revue d'histoire ecclésiastique* 81, pp. 117-130.

14. “The Failure of John XXII’s Policy Toward France and England: Reasons and Outcomes, 1316-1334,” *Church History* 55-4, pp. 423-437.

15. “The Story of a Queen: Isabelle of France, Queen of England,” *Zmanim* 21, pp. 32-39. [Hebrew]

1987

16. “The King, the Church and the Jews: Some Considerations on the Expulsions from England and France,” *Journal of Medieval History* 13, pp. 223-236.

17. “A Juridical Chapter in the History of the Order of Calatrava: The Mastership of Don Alonso de Aragón (1443-1444),” *The Legal History Review* 55, pp. 321-334.

18. “Una personificación del ideal caballeresco en el medioevo tardío: Don Alonso de Aragón,” *Revista de la Universidad de Alicante* 6, pp. 9-29.

19. “The Two Swords: Genesis and Decline of a Myth,” in *Priesthood and Monarchy: Studies in the Historical Relationship of Religion and State*, ed. I. Gafni and G. Motzkin (Jerusalem: The Zalman Shazar Center), pp. 123-139. [Hebrew]

20. “Religious Symbols and Royal Propaganda in the Late Middle Ages: The Crusades,” in *Idéologie et Propagande in France*, ed. Myriam Yardeni (Paris: Picard), pp. 55-61.

1988

21. “Clément V et le royaume de France: Un nouveau regard,” *Revue d'histoire de l'Eglise de France* 74, pp. 23-38.

1989

22. “The Military Orders: Hospitallers and Templars,” in *Chronicles of the Crusades: Eye-Witness Accounts of the Wars Between Christianity and Islam*, ed. Elizabeth Hallam (London: Weidenfeld & Nicolson), p. 254.

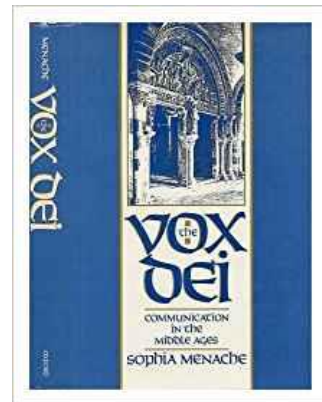
23. “Bernard of Clairvaux,” *Ibid.*, p. 124.

24. “The Children’s Crusade,” *Ibid.*, p. 242.

25. “The Albigensian Crusade,” *Ibid.*, p. 230.

1990

26. *The Vox Dei: Communication in the Middle Ages* (New York: Oxford University Press), 353 pp., 30 plates and 6 maps.



27. “A Propaganda Campaign in the Reign of Philip the Fair: 1302-1303,” *French History* 4, pp. 427-454.

1992

28. “Au commencement était le Verbe: *Propagatio Fidei* et propagande au Moyen Age,” *Revue Belge de philologie et d'histoire* 70, pp. 330-356 (with Jeannine Horowitz).

29. "The Transmission of News in the Period of the Crusades," *Medium Aevum Quotidianum* 27 (Krems: Gesellschaft zur Erforschung der materiellen Kultur des Mittelalters, 1992), ed. Gerhard Jaritz, pp. 116-118.

1993

30. "The Templar Order: A Failed Ideal?" *The Catholic Historical Review* 79, pp. 1-21.

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31. "The Humorous Stereotype of Women in Medieval Sermons," *Massachusetts Journal of Communication* 11-1, pp. 34-42 [with Jeannine Horowitz].

32. *Book Review:*

J. M. Upton-Ward, *The Rule of the Templars: The French Text of the Rule of the Order of the Knights Templar* (Woodbridge: The Boydell Press, 1992), in *The Catholic Historical Review* (1993): 519-520.

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33. *L'humour en chaire: Le rire dans l'Eglise médiévale*, with Jeannine Horowitz (Genève: Labor et Fides), 287 pp., 14 plates.



34. "The Crusades and Their Impact on the Development of Medieval Communication," in *Kommunikation zwischen Orient und Okzident: Alltag und Sachkultur, Veröffentlichungen des Instituts für Realienkunde des Mittelalters und der frühen Neuzeit*, Internationaler Kongress Krems an der Donau (6. bis 9. Oktober 1992), ed. Harry Kühnel, vol. 17 (Wien: Verlag der österreichischen Akademie der Wissenschaften), pp. 69-90.

35. "Man and His Dog in the Middle Ages," *The World of Dogs* (July), pp. 32-33; (August), pp. 32-33. [Hebrew]

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36. "Medieval Literacy and Media," in *Communication in History: Technology, Culture, Society*, eds. David Crowley and Paul Heyer, second edition (New York: Longman), pp. 72-79.

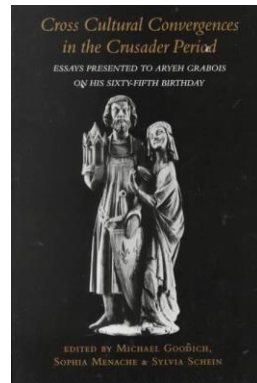
37. "Dogs in Medieval Islam," *The World of Dogs* (January), pp. 32-33. [Hebrew]

38. "Dogs in Christian Theology," *The World of Dogs* (February), pp. 8-10. [Hebrew]

39. "Dogs, Their Image and Status in Rabbinical Sources," *The World of Dogs* (March), pp. 8-10. [Hebrew]

1996

40. *Cross Cultural Convergences in the Crusader Period: Essays Presented to Aryeh Grabois on his Sixty-fifth Birthday* (New York: Peter Lang), ed. with Michael Goodich and Sylvia Schein, 333 pp., 1 map.



41. *Communication in the Jewish Diaspora: The Pre-Modern Period*, ed. (Brill: Leiden), 426 pp., 8 maps.



42. "Rhetoric and Its Practice in Medieval Sermons," *Historical Reflections* 22-2, pp. 321-350 [with Jeannine Horowitz].

43. "Tartars, Jews, Saracens, and the Jewish-Mongol Plot of 1241," *History* 81, pp. 319-342. Published also in [102]

44. "Quand le rire devient grinçant: la satire politique aux XIIIe et XIVe siècles," *Le Moyen Age* 102, pp. 437-463 [with Jeannine Horowitz].

45. "Rewriting the History of the Templars According to Matthew Paris," in *Cross Cultural Convergences in the Crusader Period: Essays Presented to Aryeh Grabois* (New York: Peter Lang), pp. 183-213.

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46. "The 'Pre-History' of Communication," in *Communication in the Jewish Diaspora: The Pre-Modern Period* (Brill: Leiden), pp. 1-13.

47. "Communication in the Jewish Diaspora: A Survey," in *Communication in the Jewish Diaspora: The Pre-Modern Period* (Brill: Leiden), pp. 15-57.

48. "The Communication Challenge of the Early Crusades, 1099-1187," in *Autour de la première croisade, Actes du Colloque de la Society for the Study of the Crusades and the Latin East* (Clermont-Ferrand, 22-25 juin 1995), ed. Michel Balard (Paris: Publications de la Sorbonne), pp. 293-314.

49. "Matthew Paris and the Jews: A Reconsideration," in *Die Mittelalterliche Chronik*, ed. Prof. Dr. Hans van Dijk (Utrecht: Utrecht University Press, 13-16 July 1996), pp. 69-70.

Book Review:

50. Ivan G. Marcus, *Rituals of Childhood: Jewish Acculturation in Medieval Europe* (New Haven: Yale University Press, 1996), in *Patterns of Prejudice* 30, pp. 90-92.

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51. "Dogs: God's Worst Enemies?" *Society and Animals* 5-1, pp. 23-44.

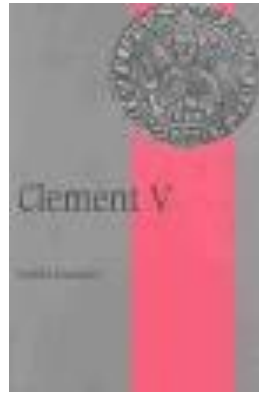
52. "Matthew Paris's Attitudes Toward Anglo-Jewry," *Journal of Medieval History* 23, pp.139-162.

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53. David Nirenberg, *Communities of Violence: Persecution of Minorities in the Middle Ages* (Princeton: Princeton University Press, 1996), in *Patterns of Prejudice* 31, pp. 66-69.

1998

54. *Clement V* (Cambridge: Cambridge University Press), 351 pp., 4 maps.



55. “The Hospitallers During the Pontificate of Clement V: The Spoiled Sons of the Papacy?” in *The Military Orders: Welfare and Warfare*, ed. Helen Nicholson (Aldershot: Ashgate), pp. 153-162.

56. “Dogs: A Story of Friendship,” *Society and Animals* 6-1, pp. 67-86.

1999

57. “The Military Orders in the Crusader Period,” in *Knights of the Holy Land: The Crusader Kingdom of Jerusalem* (Jerusalem: The Israel Museum), pp. 136-141; in Hebrew: pp. 116-121.

Book Reviews:

58. Norman Golb, *The Jews in Medieval Normandy: A Social and Intellectual History* (Cambridge: C.U.P., 1998), *Speculum*, pp. 468-470.

59. Charles F. Briggs, *Giles of Rome's De Regimine Principum: Reading and Writing Politics at Court and University, c. 1275-c. 1525* (Cambridge: C.U.P., 1999), *Church History* 69-4, p. 989.

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60. “Hunting and Attachment to Dogs in the Pre-Modern Period,” in *Companion Animals and Us: Exploring the Relationships Between People and Pets*, eds. Anthony L. Podberscek, Elizabeth Paul and James A. Serpell (Cambridge: Cambridge University Press), pp. 42-60.

61. “Dogs in the Classical Tradition,” “Couched as a lion...who shall rouse him up,” *Depictions of Animals from the Leo Mildenberg Collection* (Museum Hecht, Haifa), pp. 53-57, 63-67.

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62. Marco Mostert, ed., *New Approaches to Medieval Communication* (Turnhout: Brepols, 1999), *The Medieval Review* [online]. Kalamazoo: Western Michigan University, 4 November 2000.

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63. Robin R. Mundill, *England's Jewish Solution: Experiment and Expulsion. 1262-1290* (Cambridge: C.U.P., 1998), *Speculum* 76-3, pp. 765-766.

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64. "Just War, Crusade and *Jihad*: Conflicting Propaganda Strategies During the Gulf Crisis (1990-1991), *Revue Belge de Philologie et d'histoire* 80, pp. 385-400 [with Daniel Gutwein]

Book Review:

65. *Les origines de la féodalité: Hommage à Claudio Sanchez Albornoz*, eds. Joseph Pérez et Santiago Aguadé Nieto (Madrid: Casa de Velázquez, 2000), *Mediterranean Historical Review* 17-2, pp. 86-88.

2003

66. "Pope Clement V," *The New Catholic Encyclopedia*, 2nd ed., 15 vols., ed. Berard L. Marthaler (Detroit, 2003), vol. 3, pp. 778-780.

67. "Pope Honorius IV," *The New Catholic Encyclopedia*, vol. 7, pp. 85-86.

68. "Pope John XXII," *The New Catholic Encyclopedia*, vol. 7, pp. 931-932.

69. "Pope Nicholas III," *The New Catholic Encyclopedia*, vol. 10, pp. 365-366.

70. "Pope Nicholas IV," *The New Catholic Encyclopedia*, vol. 10, pp. 366-367.

Book Reviews:

71. Helen Nicholson, *The Knights Hospitaller* (Woodbridge: Boydell, 2001), *The Medieval Review* [online]. Kalamazoo: Western Michigan University, 22 January.

72. *The Second Crusade: Scope and Consequences*, eds. Jonathan Phillips and Martin Hoch (Manchester: Manchester University Press, 2001), *The Medieval Review* [online]. Kalamazoo: Western Michigan University, 12 September.

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73. "A Clash of Expectations: Self-Image Versus the Image of the Knights Templar in Medieval Narrative Sources," *Analecta Turonensia* 13, pp. 47-58.

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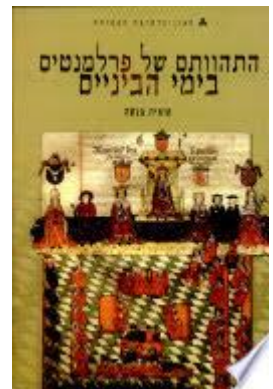
75. "Dogs in the Abrahamic Traditions," *Encyclopedia or Religion and Nature*, vol. 1, pp. 497-498.

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76. *The Catholic Church in the Middle Ages: Ideology and Politics*, 4 vols. (Tel Aviv: Open University) [Hebrew].



77. *The Birth of Parliaments in the Middle Ages* (Tel Aviv: Open University) [Hebrew].



78. "Chronicles and Historiography: The Interrelationship of Fact and Fiction," *Journal of Medieval History* 32-4 (2006): 333-345.*

79. "Philip the Fair," *The Crusades: An Encyclopedia*, ed. Alan V. Murray, 4 vols. (Santa Barbara), pp. 952-953.

80. "Matthew Paris," *The Crusades: An Encyclopedia*, pp. 807-808.
81. "Communications," *The Crusades: An Encyclopedia*, pp. 265-269.
82. "Vienne, Council of" *The Crusades: An Encyclopedia*, pp. 1230-1231.
83. "Clement V," *The Crusades: An Encyclopedia*, pp. 262-263.

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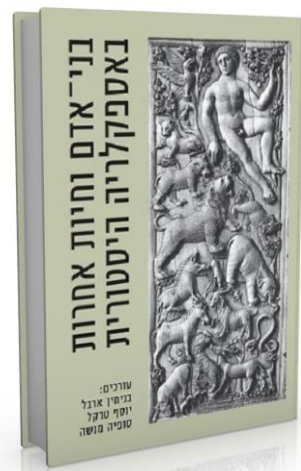
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85. *Selected Chapters in Medieval Political Philosophy* (Tel Aviv: Ministry of Defence).



86. *Human Beings and Other Animals*, ed. with Benny Arbel et Iosi Terkel. (Jerusalem: Carmel)



87. "Violence Against Dogs: Religion and Ecology in Medieval Western Christendom," in *Human Beings and Other Animals*, pp. 193-209.

88. "Jacques de Molay, the Last Master of the Temple," in *Knighthood of Christ: Essays on the History of the Crusades and the Knights Templar presented to Malcolm Barber on his 65th Birthday* (Aldershot, 2007), pp. 229-240.

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89 Karsten Plöger, *England and the Avignon Popes: The Practice of Diplomacy in Late Medieval Europe* (Oxford: *Legenda*, 2005), *The Medieval Review* [online]. Kalamazoo: Western Michigan University, 30 January.

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90. "Medieval States and Military Orders: The Order of Calatrava in the Late Middle Ages," in *In Laudem Hierosolymitani: Studies in Crusades and Medieval Culture in Honour of Benjamin Z. Kedar*, eds. Iris Shagrir, Ronnie Ellenblum, and Jonathan Riley-Smith (Aldershot, 2008), pp. 457-468.

91. "Elections in the Military Orders in the Late Middle Ages: An Achilles' Heel?" *Analecta Turonensia* 14 (2007), pp. 1-15.

92. "When Jesus met Mohammed in the Holy Land: Attitudes Toward the "Other" in the Crusader Period," *Medieval Encounters* 14 (2008), pp. 218-237.

93. "Israeli Historians of the Crusades and Their Main Areas of Research, 1946-2008," *Storia della Storiografia*, 53 (2008), pp. 3-24.

94. "Communication in the Jewish Diaspora," *Encyclopedia of the Jewish Diaspora*, 3 vols., ed. M. Avrum (ABC-CLIO, USA), vol. 1, pp. 38-42.

95. "Iglesia y Monarquía en la Edad Media Tardía: Conflictos y Semejanzas," *Acta Mediaevalia Historica et Archaeologica* 29 (2008), pp. 497-516.

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96. Michel Balard, *Les Latins en Orient: XIe-XVe siècle* (Paris: Presses universitaires de France – Nouvelle Clio, 2006), in *Crusades* 7 (2008), pp. 223-225.

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97. "Written and Oral Testimonies in Medieval Chronicles: Matthew Paris and Giovanni Villani," *The Medieval Chronicle* 6 (2009), pp. 1-30.

98. "Ustnaya tradicia v chronikah: teksti i istoricheskie konteksti," in: *Odysseus. Man in history. Script/Oralia: the Written and the Oral in the Middle Ages and Early Modern Times* (Moscow, 2008), pp. 89-115. [English version in 101]

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99. Sebastian Coxon, *Laughter and Narrative in the Later Middle Ages: German Comic Tales 1350 – 1525* (Oxford: Legenda, 2008), *The Medieval Review* [online]. Kalamazoo: Western Michigan University, 26 September 2009.

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100. "O amor de Deus ou o ódio ao seu inimigo? As vozes emocionais das Cruzadas," *Mirabilia* 10 (2010), pp. 1- 20 [on line]

101. "Orality in Chronicles: Texts and Historical Contexts," in *Homo Legens* (Turnhout: Brepols, 2010), pp. 161-193. [Russian version in 97]

102. "Tartars, Jews, Saracens, and the Jewish-Mongol Plot of 1241," [no. 43] in *Travellers, Intellectuals, and the World Beyond Medieval Europe*, in *The Expansion of Latin Europe, 1000-1500*, eds. James Muldoon and Felipe Fernández-Armesto [Ashgate, 2010], pp. 247-270.

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104. "Obraz sebja i obraz Drugogo v Ierusaimskom korolevstve" [Self-Image and "the Other" in the Second Crusader Kingdom: 1187-1291], in *Obrazi proshlogo (Images of the Past) -- Studies in Medieval Culture in Honour of Aaron Gurevitch*, eds. Svetlana Luchitskaya, Kirill Levinson, et al. (San Petersburg), pp. 566-580 [Russian].

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106. "Political Propaganda in Papal Documentation: The Gelasian Theory from a Communication Perspective," *Edad Media: Revista de Historia* 13, pp. 57-76.

107. "Isabella of France, Queen of England: A Postscript," *Revue belge de philologie et d'histoire* 90-2, pp. 1-20.

108. "From Unclean Species to Man's Best Friend -- Dogs in the Biblical, Mishnah, and Talmud Periods," In *A Jew's Best Friend?: The Image of the Dog Throughout Jewish History*, eds. Rakefet Zalashik and Philip Ackerman Lieberman (Brighton: Sussex Academic Press, 2012), pp. 36-51.

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109. Jochen Burgtorf, Paul F. Crawford, and Helen J. Nicholson, eds., *The Debate on the Trial of the Templars (1307-1314)* (Farnham: Ashgate, 2010), *H-France Review* 12 (2012), no. 78 [on line]

110. *Femmes de pouvoir, femmes politiques durant les derniers siècles du Moyen Âge et au cours de la première Renaissance*, eds. Eric Bousmar, Jonathan Dumont, Alain Marchandise and Bertrand Schnerb (Brussels, Éditions De Boeck Université, 2012), *Revue belge de philologie et d'histoire* 90-4 (2012).

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113. "Netherworld Envoys or Man's Best Friends? Attitudes to Dogs in the Ancient World," in *Routledge Handbook of Human Animal Studies*, eds. Garry Marvin and Susan McHugh (Routledge), pp. 114-123.

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115. "After twenty-five Years: Joshua Prawer's Contribution to the historiography of the Crusades and the Latin Kingdom of Jerusalem Reconsidered," in *The Crusader World*, ed. Adrian J. Boas (Abingdon: Routledge), 675-687.

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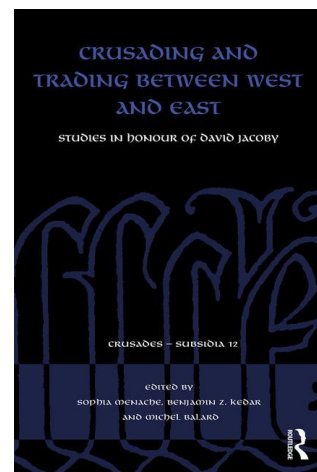
116. "Pursuit of Peace in the Service of War: Papal Policy between 1198 – 1334," in *Religion and Peace: Historical Aspects*, ed. Yvonne Friemann (Abingdon: Routledge)

117. "Cultural Hero: From Damascus to Buenos Aires," *Sharsheret Hadorot* 3 (July), pp. 26-33 [Hebrew]

118. "Regnum, Sacerdotium and Studium in the Late Middle Ages: The University of Paris," in *Disputatio: Wissenschaft im Kontext Externe Bezüge issenschaftlichen Entscheidens an der mittelalterlichen Universität, Jahrbuch für Universitätsgeschichte* 19, pp. 125-143.

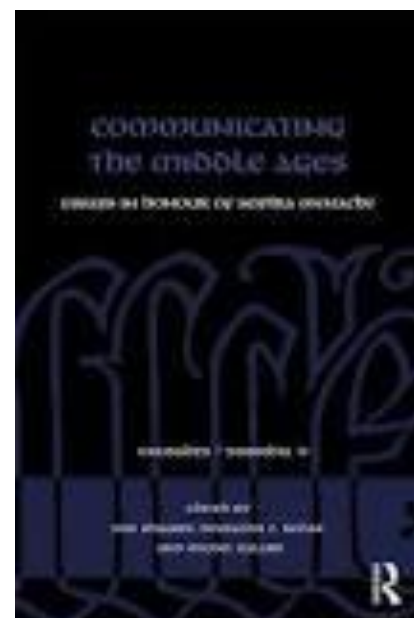
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