

Joseph Ziegler

January 2017

## **CURRICULUM VITAE**

### **1. Personal Details**

Name: Joseph (Yossi) Ziegler

Date of Birth: Jerusalem, 9.4.59

Country of Birth: Israel

Citizenship and Identity Card Number: Israeli; 55708291

Permanent Home Address: 22B Shoshanat Hacarmel Street, Haifa, 3432124

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### **2. Higher Education**

1981-84 The Hebrew University

B.A. in History and Political Science

1983-85 The Hebrew University

Teaching License (History)

1984-87 The Hebrew University

M.A. in History

1990-94 The University of Oxford

D.Phil.

### **3. Academic Ranks and Tenure in Institutes of Higher Education**

<b>Dates</b>	<b>Name of Institution and Department</b>	<b>Rank/Position</b>
1995-2001	Dept. of General History, U. of Haifa	Lecturer
Nov. 2001-2008	Dept. of General History, U. of Haifa	Senior Lecturer (tenured)
Jan. 2009-	Dept. of General History, U. of Haifa	Professor Haver (Associate Professor)
March-August 2002	Dept. of the History of	Visiting Scholar

	Science, Harvard	
February 2005	Max Planck Institut, Berlin (MPIWG)	Visiting Scholar
September 2008-February 2009	Max Planck Institut, Berlin (MPIWG)	Visiting Scholar
March-September 2009	The Wellcome Trust Centre for the History of Medicine at UCL	Honorary Research Associate
September 2015-July 2016	All Souls College, Oxford	Visiting Fellow

#### **4. Offices in University Academic Administration**

2003-8 - Head of Ofakim: The University of Haifa Honors Program  
2006-8 Head of MA committee, Dep. of General History  
2006-8 Member of the Ethics Committee for Research on Humans  
2010-2015 Academic Director of the University Library  
2016- Head of the School of History

#### **5. Scholarly Positions and Activities outside the University**

2004-7 On the editorial board of *Social History of Medicine* (OUP)

2009- On the editorial board of the series *Studies in Ancient Medicine* (Brill)

2010- MC member of COST Action 1005: Medioevo Europeo: Medieval Studies and Technological Resources

2011- On the editorial board of *Journal of Medieval History* (Brepols)

2014 – On the editorial board of *Historia* (The Zalman Shazar Center and The Historical Society of Israel)

Referee of articles for *Bulletin of the History of Medicine*, *Viator*, *Speculum*, *Traditio*, *Mediterranean Review*, *Journal of Medieval Iberian Studies*, *Journal of the History of Ideas*, *Early Science and Medicine*, *Historia*, *Zmanim*, *Journal of Medieval History*, *Catholic Historical Review*, *Dynamis*, *History of Psychology*

Referee for book proposals (with Ashgate, OUP, CUP and University of Pennsylvania Press)

Referee for research proposals submitted to The Wellcome Trust for the History of Medicine at UCL, the Israeli Academy of Science (ISF), for the Fonds National Suisse de la Recherche Scientifique, Bern (FNS), for the Austrian Science Fund

(FWF) and for the Research Foundation - Flanders (Fonds Wetenschappelijk Onderzoek - Vlaanderen, FWO).

Referee for PhD proposals and thesis submitted at Tel Aviv University and at the University of Amsterdam (2012).

Member of the ISF (Israel Science Foundation) committee (Humanities: History, chaired by Prof. S Volkov, 2007; 2014, chaired by Prof. Ora Limor)

Member of the Jury of Habilitation à diriger des recherches de Maaïke van der Lugt (Université Paris Diderot - Paris 7), Université d'Orléans, May 2016

## **6. Participation in Scholarly Conferences**

### **a. Active Participation**

<b>Date</b>	<b>Name of Conference</b>	<b>Place of Conference</b>	<b>Subject of Lecture/Discussion/Comments</b>
July, 1991	The Church and the Jews. The annual Conference of the English Ecclesiastical Society.	U. of Birmingham	'The Jewry Oath in the Middle Ages'.
April, 1993	'Medicine as a Cultural System'. Science in Context colloquium.	Tel Aviv and Jerusalem	'Medical Similes in Religious Discourse in the Early Fourteenth Century', in Tel Aviv and Jerusalem: <b>invited</b>
April, 1994	Trobada internacional d'Estudis sobre Arnau de Vilanova	Barcelona, (Institut d'Estudis Catalans, Facultat de Teologia de Catalunya).	'Arnau de Vilanova: A Case-Study of a Theologizing Physician' <b>invited</b>
January, 1995	'Scholasticism Colloquium'	Oxford University	'Medicine and Scholasticism'
January, 1995	The annual conference of the Israeli Society for the Study of the Middle Ages and the Renaissance	University of Haifa	'On the Medical Discourse of Physicians at the end of the Thirteenth Century'
July, 1996	The Tenth Medieval Sermon Studies Symposium.	Oxford University	'On the Use of Medical Imagery by Preachers ca. 1300: Giovanni da San Gimignano OP and Servasanto da Faenza

			OFM'
May, 1999	Religion and Medicine in the Middle Ages.	University of York, UK	'Medicine in Paradise: On the Infiltration of Medical Knowledge into Debates concerning Adam's Immortality'
November, 2001	3 <sup>rd</sup> Congress of the International Association for the History of Nephrology.	Taormina, Sicily	November 2001: 'The Medieval Kidney'
November, 2002	La corte di Federico II come centro d'iniziativa politica e di trasmissione del sapere	University of Pisa	'The Physiognomy of Michael Scotus' <b>invited</b>
November, 2002	Micrologus Conference: La peau humaine II.	University of Lausanne/ University of Geneva	'Skin and Character: On the Role of the Human Skin in Medieval and Early Renaissance Physiognomy'
March, 2003	La pratique médicale aux derniers siècles du Moyen Age	Lyon, Ecole normale supérieure Lettres et Sciences humaines	'Medicine and Physiognomy, 1200-1500' <b>invited</b>
April, 2003	Table-ronde sur l'hérédité à la fin du Moyen Âge	Paris, EHESS	'Heredity and Physiognomy'
April, 2003	4th Congress of the International Association for the History of Nephrology	Montecassino	'The Physiognomers' Kidney in the Fifteenth Century'
July, 2003	Anglo-American Conference 2003: The Body.	London	'Sex Organs and Sexuality in Fourteenth and Fifteenth-Century Physiognomy'
October, 2004	II Trobada internacional d'Estudis sobre Arnau de Vilanova: Institut d'Estudis Catalans, Facultat de Teologia de Catalunya	Barcelona	<b>Invited</b> active participant
April, 2005	The Michael Scotus Workshop.	London: The Warburg Institute	Michael Scotus's Physiognomy' <b>Invited</b>
September, 2005	Medicine, Alchemy, Magic	Neijmegen, Radboud	'The Scientific Validity of Physiognomic Judgment

	and the Study of Living Beings: 1200-1700 (Part of the ESF (European Science Foundation) project "From Natural Philosophy to Science")	Universiteit	according to 13 <sup>th</sup> -15 <sup>th</sup> -Century Learned Physiognomy' <b>invited</b>
November, 2005	Il paradigma medievale: Pensiero religioso e filosofia.	Rome: Roma LUMSA	'The Sciences of the Body around 1300 as a Locus of Theological and Spiritual Thought' <b>invited</b>
December, 2005	Racism in Western Civilization before 1700.	Tel Aviv University	'Was Late-medieval and Early-Renaissance Physiognomy Proto-Racial?'
October, 2007	concluding conference of the ESF project: "From Natural Philosophy to Science"	Granada, Spain	'The Medieval Transformation of Classical Physiognomy' <b>invited</b>
December, 2007	International workshop launching the project: Physiognomy: Arts and Sciences of the Face, 1500-1850, Workshop I: Physiognomy in the Renaissance	Paris: École Normale Supérieure	'The Medieval Foundations of Renaissance Physiognomy' <b>invited</b>
June, 2008	Micrologus Conference – La mesure.	Paris: EPHE (Ecole Pratique des Hautes Etudes)	'Measuring the Human Body in Medieval and Early Renaissance Physiognomy' <b>Invited</b>
October, 2009	Im Korsett der Tugenden. Moral und Geschlecht im kulturhistorischen Kontext	Universität Greifswald	'The Biology of the Virtues and its Consequences in Medieval and Early Renaissance Physiognomy' <b>invited</b>
June, 2010	Medicina e Religione: Collaborazione, competizione,	Università di Roma Tre and École française de Rome	'Bodies, Diseases, and the Preservation of Health as Foci of Inter-religious Encounters in the Middle Ages' <b>invited</b>

	conflito		
November, 2010	Medical Ethics and Humanism – Intersections between Medicine and Philosophy	Villa Vigoni: German Italian Centre for European Excellence, Lake Como	'The Medieval Foundations of Renaissance Medical Ethics' <b>invited</b>
May, 2011	Nature, norme et morale: Ordre de la nature et loi(s) à la fin du Moyen Âge	Colloque international Micrologus, Paris	' <i>Regula ingeniosae naturae</i> : on the nature of character and behaviour in late-medieval physiognomy' <b>invited</b>
September, 2011	A propos des saviors pré-scientifiques dans l'Europe des débuts de l'âge moderne	Colloque du CRM et de l'Ircm/Université de Haifa, Sorbonne	'Physiognomy and the Rise of Scientific Observation c. 1500' <b>invited</b>
October, 2011	III Trobada Internacional d'Estudis sobre Arnau de Vilanova	Barcelona, Institut d'estudis catalans	'A Hebrew Translation of Arnau's <i>Practica Summaria</i> ?' <b>Invited</b>
June, 2012	Jewish Physicians as Agents of Cultural Transfer in Medieval Europe	IAS, Hebrew University, Jerusalem.	'From <i>Arnavdina</i> to <i>Practica Summaria</i> : Towards Recovering the Hebrew Translation of Arnau de Vilanova's <i>Practica Summaria</i> .'
September, 2012	Deformità fisica e identità della persona tra medioevo ed età moderna	FONDAZIONE CENTRO STUDI SULLA CIVILTÀ DEL TARDO MEDIOEVO SAN MINIATO	“Cuius facies est deformis, mores habere bonos non potest nisi raro”. Reflections on the notion of deformity in medieval physiognomy'. <b>Invited</b>
June, 2013	Psychology of Morality and Politics	University of Jvaskylä, Finland	'The Nature of Character in Pre-Modern Learned Physiognomy'. <b>Invited</b>
February, 2015	Die Macht der Natur - gemachte Natur	Ludwig Maximilians Universität, Munich/Technische Universität, Munich	'The Ruler's Body: On the Political Uses of Physiognomy around 1500'. <b>Invited</b>
February, 2016	Fate, Longevity, and Immortality: Europe - Islam - Asia	IKGF, Friedrich-Alexander Universität Erlangen-Nuremberg	'Theorizing and Predicting Longevity around 1300'. <b>Invited</b>

October, 2016	Wisdom and Sciences in the Iberian Middle Ages	CIUHCT, Faculdade de Ciências, Universidade de Lisboa	Some Thoughts on the Place of Astrology in Physiognomy'. <b>Invited</b>
November, 2016	The Body as a Mirror of the Soul: Physiognomy from Antiquity to the Renaissance	KU, Leuven	Reflections on the Place of Astrology in Learned Physiognomy

**b. Organization of Conferences or Sessions**

<b>Date</b>	<b>Name of Conference</b>	<b>Place of Conference</b>	<b>Subject of Conference/ Role at Conference/ Comments</b>
December 2005	Racism in the West before 1700	Tel Aviv University	History of Racism; co-organizer with Miri Eliav-Feldon and Benjamin Isaac
March 2011	Middle Ages Now VI	University of Haifa	The annual inter-university conference of researchers in medieval studies in Israel
February 2014	Multilingual Digital Collections for Comparative History and Transnational Research	The Israel Academy of Sciences, Jerusalem	Local Organizer of the workshop: COST Action 1005: Medioevo Europeo.
June 2015	Man and Nature	Tel Aviv University and the Israeli Historical Society	On the organizing board
November 2016	The Body as a Mirror of the Soul: Physiognomy from Antiquity to the Renaissance	KU Leuven	Co-organizer
March 2017	Middle Ages Now XII	University of Haifa	Co-organizer (with Micha Perry)

**7. Colloquium Talks and other Invited Addresses**

<b>Date</b>	<b>Place of Lecture</b>	<b>Name of Forum</b>	<b>Presentation/Comments</b>
May, 1998	Paris: Ecole pratique des Hautes Etudes IV <sup>e</sup> section, Sorbonne: Sciences historiques et philologiques	Transmission et mutations des savoirs antiques directed by Danielle Jacquart	a guest lecture at the seminar of the group
February, 2001	Department of the History and Philosophy of Science, Cambridge, UK	Early Medicine and Natural Philosophy Seminar	'Physiognomy, Medicine and Religion 1200-1500'
May, 2002	Department of the History of Science, Harvard University, Cambridge, Mass.	Departmental Colloquium: Recent research in the History of Medieval Medicine.	'Physiognomy and Medicine',
February, 2004	Dublin: University College	The Dante Series. <b>Invited lecture</b>	'The Scientific Context of Dante's Embriology'
February, 2005	Berlin, Max Planck Institut für Wissenschaftsgeschichte	Colloquium lecture	'On the Use of the "New Sciences" (Medicine, Alchemy, Astrology, and Physiognomy) for Religious Purposes c. 1300', in Berlin, Max Planck Institut für Wissenschaftsgeschichte: Colloquium lecture.
October, 2006	St Andrews, Scotland	Research Seminar of the Department of Mediaeval History, University of St Andrews.	'Physiognomy and Heredity: On the Biological Transmission of Individual and Group Characteristics, 1200-1500'
July, 2007	Jerusalem, The Israel Academy of Sciences and Humanities	Bruno Prize 2007 Ceremony <b>Invited</b>	'Physiognomy, Heredity and the Pre-Modern Discourse concerning the Biological Transmission of Character' (in



			Hebrew)
August, 2007	Zichron Yaakov	Text and Context Workshop, 9: The Open University.	'Nova Militia? New Readings of Chivalric Texts, or Is There a Limit to Historical Interpretation?' (in Hebrew)
December, 2008	Berlin, Max Planck Institut für Wissenschaftsgeschichte:	Colloquium lecture	'Observing Living Bodies in Pre-Modern Learned Physiognomy: The Physiognomic Portraits in Bartolommeo della Rocca Cocles's "Anastasis" (1504)'
January, 2009	London, The Wellcome Trust Centre for the History of Medicine at UCL	Religion and Medicine in the Medieval West Workshop	'Observing Religious Inclinations and Behaviour: Physiognomy and Religion before 1500' <b>invited</b>
February, 2013	Dublin, UCD Centre for the Study of the History of Medicine and TCD	Early Medicine Seminar and the Dublin Medieval Society	Two invited lectures: 'Physiognomy and the Rise of Scientific Observation c. 1500' and " <i>Phisonomia est lex nature</i> : On Nature's Role in Determining and Explaining Human Character and Behaviour in Late Medieval Physiognomic Discourse'
October, 2013	Centre d'Etudes Supérieures de la Renaissance de Tours: Séminaire de Recherche en Histoire de la Médecine	Venter inferior: Les organes de la génération à la Renaissance	'Looking at the Genitals around 1500: The Physiognomic Observations of Bartolomeo della Rocca Cocles'
April, 2015	KU Leuven		
March, 2016	Medieval Church and Culture Seminar, Harris Manchester College, University of Oxford		'Why did the Patriarchs Live so Long? Some Thoughts about Longevity around 1300'
June, 2016	VFs' Colloquium, All Souls College, Oxford		'Mind the Gaps: On the Meaning of Teeth in

			Medieval and Early Renaissance Learned Physiognomy'
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## **8. Research Grants**

## **9. Scholarships, Awards and Prizes**

1985 - The Yaacov Talmon Prize - The Hebrew University at Jerusalem, 1985.  
 1990-1993 ORS Award - The University of Oxford  
 1992-1994 The Wellcome Junior Research Fellowship in the History of Medicine, Green College, Oxford  
 1994 The Marquis of Lothian Studentship in Modern History, 1994.  
 1994/1995 The Wolfson Scholarship  
 1996-1998 Yad Hanadiv Fellowship  
 2006-2009 (deferred to 2008-2011) Michael Bruno Prize and Research Grant (Yad Hanadiv)

## **10. Teaching**

### **a. Courses Taught in Recent Years:**

<b>Year</b>	<b>Name of Course</b>	<b>Type of Course Lecture/Seminar/Workshop</b>	<b>Degree B.A./M.A./M.Sc/Ph.D.</b>
2003, 2005	Europe in the Tenth and Eleventh Centuries	Targil	BA
2004/5	The Black Death	Proseminar	BA
2005/6	Chivalry	Proseminar	BA
2004, 2005	England in the twelfth and Thirteenth Centuries	Proseminar	BA
2003, 2008	The Body in the Middle Ages	Seminar	MA
2004	Seeing the World: Travelers and Travel Literature before Columbus	Seminar	BA
2006	Inter-cultural Encounters in the	Seminar	BA

	Middle Ages		
2006	Church Reform and Renewal	Proseminar	BA
2007, 2008, 2011	The Birth of Europe: Introduction to the Middle Ages	Lecture	BA
2003-2007	From Augustine to Rabelais: A Historical Reading of Pre-Modern Literary Canonic Texts	Seminar	BA (for Ofakim: The University of Haifa Honors Program)
2009	The Normans in European History	Proseminar	BA
2009	From West to East: Western Attitudes to Islam in the Middle Ages	Seminar	BA
2010	Nature and the Order of Nature in Medieval Thought	Seminar	MA
2011	Medieval Paris	Seminar	BA
2012; 2013	History of Diseases and Diseases in History	Advanced Class	BA
2012	Science and Religion in the Middle Ages	Seminar	BA
2013	Cultural History of the Pre-Modern Body	Seminar	MA
2013	Transformations of the Long 12th Century	Advanced Class	BA
2014	The Medieval Heritage in the Modern World	Class	BA
2014	History and Medieval Literature	Seminar	BA/MA
2014	Heresy and Social Protest	Advanced Class	BA
2017	Reform and Reformation in the Middle Ages	Advanced Class	BA

**b. Supervision of graduate students in recent years:**

**Benny Cohen**, MA thesis entitled: "The Vitality and Sensitivity of the Corpse in Northern Italy, 1450-1550", submitted in February 2006.

**Dmitriy Shevchenko**, MA thesis entitled: "Imagination in a Changing Reality: Prester John and the Monstrous Races in the Perception of the Physical World, c.1200 - c.1600", submitted in March 2011.

**José Maria Andres Porrás**, MA thesis **in process**: "The Evolution of the Use and Meaning of Political Exclusion in Florence, 1239-1313" (research proposal approved in June 2015)

**c. Supervision of doctoral students in recent years:**

**Naama Cohen** (2006, Hebrew University; co-supervised with Prof. Esther Cohen), doctoral thesis entitled: Accidents of the Soul: Physicians and Confessors on the Conception and Treatment of Emotions in Italy and Spain, Late 12<sup>th</sup>-15<sup>th</sup> Centuries (submitted, January 2011; approved May 2011).

**Ofer Hadas** (2008, University of Haifa; co-supervised with Dr Zur Shalev), doctoral thesis entitled: "Renowned Physician both of Body and Soul": Astrological Medicine, Theology and Magic in Early Stuart England (submitted, December, 2013; approved May 2014).

**Nathan Ron** (2009, University of Haifa; co-supervised with Dr Zur Shalev), doctoral thesis entitled: Erasmus on Islam and the Turks: Peace, War and the Conception of Alterity in Erasmus' Thought (submitted, August 2013; approved May 2014).

**Tamar Nadav** (2014, University of Haifa), doctoral thesis (**in process**) entitled: Powers of the Soul, Powers of Nature (*virtutes animae, virtutes naturae*): The Shaping of the Body-Soul Nexus during the 'Long' Twelfth Century. Research proposal approved 2.2015. Rotenstreich Scholarship 2015/16-2018/19.

10. **Miscellaneous**

## II PUBLICATIONS

**Note: For joint publications, the authors have contributed equally unless otherwise specified.**

### A. Ph.D. DISSERTATION

‘Religion and Medicine in the Late Thirteenth and Fourteenth Centuries with Particular Reference to Arnau de Vilanova’, Oxford, 1994. D.Phil. Thesis supervised by Jean Dunbabin and Richard Smith. 327pp.

### B. Scientific Books (Refereed)

#### AUTHORED BOOKS – Published

1. *Medicine and Religion c. 1300: The Case of Arnau de Vilanova* (Oxford: The Clarendon Press, 1998). vii+342 pp

#### AUTHORED BOOKS – accepted for publication

#### EDITED BOOKS - Published

2. *Codices Boethiani: A Conspectus of Manuscripts of the Works of Boethius*, vol. 1: Great Britain and the Republic of Ireland, eds. M.T. Gibson and L. Smith with the assistance of **Joseph Ziegler** (London: The Warburg Institute, 1995). xv+288 pp; vol. 2: Austria, Belgium, Denmark, Luxemburg, The Netherlands, Sweden, Switzerland, ed. L. Smith, with the assistance of T. Christchev, R. Gameson, A. Holdenried, F. Robb, T. Webber and **J. Ziegler** (London and Turin: The Warburg Institute, 2001). xvi+259 pp.

3. *Religion and Medicine in the Middle Ages*, ed. P. Biller and **J. Ziegler**, York Studies in Medieval Theology III (York, Woodbridge: York Medieval Press and The Boydell Press, 2001). xvi+253 pp.

4. *The Origins of Racism in the West*, ed. M. Eliav-Feldon, B. Isaac, **J. Ziegler**, (Cambridge: CUP, 2009). 333 pp. (Pb. edition, 2013)

5. The Middle Ages – East and West, ed. Avner Giladi and Joseph Ziegler, A Special Issue of *Zmanim* 124 (Tel Aviv and Raanana, 2013). 82 pp. (in Hebrew)

### C. Monographs

### D. Articles in Refereed Journals

#### Published

1. 'Reflections on the Jewry Oath in the Middle Ages', *Studies in Church History* 29 (1992), 209-220.
2. 'Arnau de Vilanova: A Case Study of a Theologizing Physician', *Arxiu de Textos Catalans Antics* 14 (1995), 249-303.
3. 'Medical Similes in Religious Discourse: The Case of Giovanni di San Gimignano OP (ca.1260 - ca. 1333)', *Science in Context* 8.1 (1995), 103-131.
4. 'Steinschneider (1816-1907) Revised: On the Translation of Latin and Vernacular Medical Writings into Hebrew', *Medieval Encounters* 3 (1997), 94-102.
5. 'Ut Dicunt Medici: Medical Knowledge and Theological Debates in the Second Half of the Thirteenth Century', *Bulletin of the History of Medicine* 73 (1999), 208-237.
6. 'Practitioners and Saints: Medical Men in Canonization Processes in the Thirteenth to Fifteenth Centuries', *Social History of Medicine* 12 (1999), 191-225.
7. 'Religion and Medicine: On the Adaptation of Latin and Vernacular Medical Texts to Hebrew Readership', *Würzburger medizinhistorische Mitteilungen* 18 (1999), 149-158.
8. 'Theology and Medicine in the Thirteenth-Century: On Immortality in Terrestrial Paradise', *Zmanim* 73 (2000), 50-59 (in Hebrew)
9. 'The Medieval Kidney', *American Journal of Nephrology* 22 (2002), 152-159.
10. 'Nord-Sud: la médecine parisienne dans son contexte européen. À propos de *La médecine médiévale dans le cadre parisien* de Danielle Jacquart', *Médiévale* 43 (2002), 147-162 (in French).
11. 'Médecine et physiognomonie du xiv<sup>e</sup> au début du xvi<sup>e</sup> siècle', *Médiévales* 45 (2004), 87-105 (in French).
12. 'The Physiognomist's Kidney in the Fifteenth Century', *Journal of Nephrology*, 17.4 (2004), 600-604.
13. 'Skin and Character in Medieval and Early Renaissance Physiognomy', *Micrologus*, 13 (2005), 511-535

14. 'Sexuality and the Sexual Organs in Latin Physiognomy 1200–1500', *Studies in Medieval and Renaissance History*, Third Series, 2 (2005), 83-108.
15. 'On the Use of the "New Sciences" (Medicine, Alchemy, Astrology, and Physiognomy) for Religious Purposes c. 1300', *Max Planck Institut für Wissenschafts Geschichte Preprints* 285 (2005), 20pp.
16. 'Philosophers and Physicians on the Scientific Validity of Latin Physiognomy, 1200-1500', *Early Science and Medicine* 12 (2007), 285-312.
17. 'Measuring the Human Body in Medieval and Renaissance Physiognomy', *Micrologus* 18 (2011), 349-368.
18. 'Imposture, Physiognomy and Scientific Observation in the Middle Ages', *Zmanim* 123 (2013), 24-31 (in Hebrew).
19. 'From *Arnavdina* to *Practica Summaria*: Towards Recovering the Hebrew Version of Arnau de Villanova's Medical Practice', *Arxiu de Textos Catalans Antics*, 30 (2011-2013), 459-480.

#### **E. ARTICLES OR CHAPTERS IN BOOKS WHICH ARE NOT CONFERENCE PROCEEDINGS**

##### **Published**

1. 'Medicine and Immortality in Terrestrial Paradise', in *Religion and Medicine in the Middle Ages*, ed. P. Biller and J. Ziegler (York and Woodbridge, 2001), pp. 201-242.
2. 'Introduction', in *Religion and Medicine in the Middle Ages*, ed. P. Biller and J. Ziegler, (York and Woodbridge, 2001), pp. 3-14.
3. 'Text and Context: On the Rise of Physiognomic Thought in the Later Middle Ages', in *De Sion Exhibit Lex et Verbum Domini de Hierusalem. Essays on Medieval Law, Liturgy and Literature in honour of Amnon Linder*, ed. Y. Hen (Turnhout: Brepols, 2001), pp. 159-182.
4. 'Alchemy in *Practica Summaria*: A Footnote to Michael McVaugh's Contribution', in *Actes de la II Trobada Internacional d'Estudis sobre Arnau de Vilanova*, ed. J. Perarnau (Barcelona: Institut d'Estudis Catalans, 2005), pp. 265-267.
5. 'Silence and Knowledge in Medieval Latin Christendom', in *Silences: The Place of Silence in Culture and Interpersonal Relationship*, ed. Michal Ephrat (Tel Aviv: Resling, 2007), pp. 55-68. (in Hebrew)

6. 'The Scientific Context of Dante's Embriology', in *Dante and the Human Body*, ed. J. C. Barnes and J. Petrie (Dublin: Four Courts Press, 2007), pp. 61-88.
7. 'The Beginning of Medieval Physiognomy: The Case of Michael Scotus', in *Kulturtransfer und Hofgesellschaft im Mittelalter: Wissenskultur am sizilianischen und kastilianischen Hof im 13. Jahrhundert*, ed. Gundula Grebner and Johannes Fried (=Wissenskultur und gesellschaftlicher Wandel, vol. 15) (Berlin: Akademie Verlag, 2008), pp. 299-319.
8. 'Hérédité et physiognomonie', in *L' hérédité entre Moyen Âge et Époque moderne: Perspectives historiques*, ed. Maaïke van der Lugt and Charles de Miramon (Florence: Sismel, 2008), pp. 245-272. (in French)
9. 'Introduction', (together with B. Isaac and M. Eliav-Feldon), in *The Origins of Racism in the West*, ed. M. Eliav-Feldon, B. Isaac, J. Ziegler (Cambridge: CUP, 2009), pp. 1-33.
10. 'Physiognomy, Science, and Proto-Racist Thought 1200-1500', in *The Origins of Racism in the West*, ed. M. Eliav-Feldon, B. Isaac, J. Ziegler (Cambridge: CUP, 2009), pp. 181-199.
11. 'Faith and the Intellectuals I', in *Cambridge History of the Christian Church*, vol. 4, ed. M. Rubin, (Cambridge: CUP, 2009), pp. 372-393.
12. 'Fourteenth-Century Instructions for Bedside Pastoral Care', in *Medieval Christianity in Practice*, ed. M. Rubin (Princeton, NJ: Princeton UP, 2009), pp. 103-108.
13. 'Medicine and the Body at the Table in Fourteenth-Century Italy: Book 1 of Philip of Ferrara's *Liber de introductione loquendi*', in *Between Text and Patient: the Medical Enterprise in Medieval and Early Modern Europe*, ed. Brian Nance and Florence Eliza Glaze (Florence: Sismel, 2011), pp. 121-136.
14. 'The Sciences of the Body around 1300 as a Locus of Theological and Spiritual Thought', in *The Medieval Paradigm*, ed. G. d'Onofrio, Nutrix: Studies in Late-Antique, Medieval and Renaissance Thought 4 (Turnhout: Brepols, 2013), pp. 577-591.
15. 'The Biology of the Virtues in Medieval and Early Renaissance Theology and Physiognomy', in *Im Korsett der Tugenden: Moral und Geschlecht im kulturhistorischen Kontext*, ed. A. Bettels and M. Gadebusch Bondio (Hildesheim/Zürich/New York: Georg Olms, 2013), pp. 3-23.
16. 'Bodies, Diseases, and the Preservation of Health as Foci of Inter-Religious Encounters in the Middle Ages', in *Médecine et religion: Compétitions, collaborations, conflits (XII-XX siècles)*, ed. Luc Berlivet, Sara Cabibbo, Maria Pia Donato, Raimondo Michetti et Marilyn Nicoud (Rome: École française de Rome, 2013), pp. 43-63.



17. '*Phisonomia est lex nature: On the Nature of Character and Behaviour in Late Medieval Physiognomy*', in *La nature comme source de la morale au Moyen Âge*, ed. M. van der Lugt (Florence: SISMEL, 2014), pp. 359-381.
18. 'The Medieval Foundations of Renaissance Medical Ethics: The Case of Gabriele Zerbi's *De cautelis medicorum*', in *Medical Ethics: Premodern Negotiations between Medicine and Philosophy*, ed. Mariacarla Gadebusch Bondio (Stuttgart: Franz Steiner Verlag, 2014), pp. 117-129.
19. '*Cuius facies est deformis, mores habere bonos non potest nisi raro: Reflections on the Notion of Deformity in Medieval Learned Physiognomy*', in *Deformità fisica e identità della persona tra medioevo ed età moderna*, ed. Gian Maria Varanini (Florence: Firenze University Press, 2015), pp. 182-196.
20. 'Engelbert of Admont and the Longevity of the Antediluvians c. 1300' in, *Summa doctrina et certa experientia. Studi su medicina e filosofia per Chiara Crisciani*, ed. G. Zuccolin, Florence: SISMEL - Edizioni del Galluzzo, 2017, pp. 313-336.

### **Accepted for Publication**

'The Matter of Moral Character: The Case of Pre-Modern Physiognomy', in *Moral Psychology in History*

'Jewish Physiognomic Treatises', in *A Handbook of Ancient and Medieval Jewish Magic*, ed. Siam Bhayro and Ortal-Paz Saar, Leiden: Brill.

'The Ruler's Body in Pre-1500 Learned Physiognomy', in *Die Macht der Natur - Die gemachte Natur: Realitäten und Fiktionen des Herrscherkörpers zwischen Mittelalter und früher Neuzeit*, Florence: SISMEL - Edizioni del Galluzzo.

'Why Did the Patriarchs Live so Long? On the Role of the Bible in the Discourse on Longevity around 1300', *Micrologus*

### **F. ARTICLES IN CONFERENCE PROCEEDINGS**

### **G. ENTRIES IN ENCYCLOPEDIAS**

1 'Jewish Oaths', in: *Medieval Jewish Civilization: An Encyclopedia*, ed. N. North (New York and London: Routledge, 2003), 483-487.

2. 'Fisiognomica', in: *Enciclopedia Federiciana* (Rome: Istituto della Enciclopedia Italiana, 2005). 4pp. (in Italian)
3. 'Physiognomy', in *Medieval Science, Technology and Medicine: An Encyclopedia*, ed. T.F. Glick, S.J. Livesey and F. Wallis (London: Routledge, 2005) pp. 399-402.

## **H. OTHER SCIENTIFIC PUBLICATIONS**

1. 'Jews before Christian Courts of Justice: The Jewish Oath', in: Ora Limor, *Jews and Christians in Western Europe: Encounter between Cultures in the Middle Ages and the Renaissance*, Unit 4 (Tel Aviv, 1993), 287-386. (in Hebrew).
2. 'Faith and Reason', in: Ora Limor, *Jews and Christians in Western Europe: Encounter between Cultures in the Middle Ages and the Renaissance*, Unit 7 (Tel Aviv, 1993), 139-228. (in Hebrew).

## **Book Reviews**

### **For *English Historical Review*:**

1. Michael R. McVaugh, *Medicine before the Plague: Practitioners and their Patients in the Crown of Aragon, 1285-1345* (Cambridge: CUP, 1993). *EHR* 111 (1996), 431-432.
2. *Practical Medicine from Salerno to the Black Death*, ed. L. García-Ballester *et al.* (Cambridge: CUP, 1994). *EHR* 111 (1996), 684-685.
3. Carole Rawcliffe, *Medicine and Society in Later Medieval England* (Stroud: Alan Sutton Publishing, 1995). *EHR* 112 (1997), 723-724.
4. Hilary Marland and Margaret Pelling (eds.), *The Task of Healing: Medicine, Religion and Gender in England and the Netherlands, 1450-1800* (Rotterdam: Erasmus Publishing, 1996) and A.W. Sloan, *English Medicine in the Seventeenth Century* (Durham: Durham Academic Press, 1996). *EHR* 113 (1998), 734-736.
5. John Henderson, *The Renaissance Hospital: Healing the Body and Healing the Soul* (New Haven: Yale U.P., 2006). *EHR* 123 (2008), 1016-1019.

### **For *Social History of Medicine*:**

6. Samuel S. Kotteck, *Medicine and Hygiene in the Works of Flavius Josephus* (Leiden: E.J. Brill, 1994). *SHM* 8 (1995), 151.
7. Martin Porter, *Windows of the Soul: The Art of Physiognomy in European Culture 1470-1780* (Oxford: Clarendon Press, 2005). *SHM* 20.2 (2007), 398-400.

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(Medieval Institute, Western Michigan University)

([gopher://gopher.lib.virginia.edu//11/alpha/bmmr](http://gopher://gopher.lib.virginia.edu//11/alpha/bmmr))

8. D. W. Amundsen, *Medicine, Society, and Faith in the Ancient and Medieval Worlds* (Baltimore: The Johns Hopkins University Press, 1996).

9. Arnaldi de Villanova *Opera Medica Omnia X.1: Regimen sanitatis ad regem aragonum*, ed. L. García-Ballester and M. R. McVaugh (Barcelona: C.S.I.C., 1996).

**For *American Historical Review*, 104 (1999), 1728-1729**

10. Thomas N. Bisson, *Tormented Voices: Power, Crisis, and Humanity in Rural Catalonia 1140-1200* (Cambridge Mass. and London: Harvard UP, 1998).

**For *Medical History***

11. Peter Biller *The Measure of Multitude: Population in Medieval Thought* (Oxford: OUP, 2000); 46 (2002), 427-430.

12. Christopher S. Mackay, *The hammer of witches: a complete translation of the Malleus maleficarum* (Cambridge: Cambridge University Press, 2009); 54 (2010), 272-274.

13. Antònia Carré (ed.), 'Libro llamado el Porqué' de Girolamo Manfredi: *Regimen de Salud y Tratado de Fisionomía, traducción castellana de Pedro de Ribas (1567)*, Instituto Biblioteca Hispánica, Serie básica 2, (San Millán de la Cogolla: Cilengua, 2009); 55 (2011), 258-260.

**For *Zmanim* 74 (2002), 82-85 (in Hebrew)**

14. S. Schahar, *Women in a Medieval Heretical Sect: Agnes and Huguette the Waldensians* (Jerusalem: The Bialik Institute, 2001)

**For *Isis***

15. Roger French, *Canonical Medicine: Gentile da Foligno and Scholasticism*, (Leiden: Brill, 2001); 94 (2003), 141-143.

16. Laurence Moulinier-Brogi. *L'Uroscopie au Moyen Âge: "Lire dans un verre la nature de l'homme"*. (Sciences techniques et civilisations du Moyen Âge à l'aube des Lumières #14) (Paris: Honoré Champion Éditeur, 2012); 104 (2013), 393-394.

**For *Bulletin of the History of Medicine*:**

17. Luis García-Ballester, *Medicine in a Multicultural Society: Christian, Jewish and Muslim Practitioners in the Spanish Kingdoms, 1222-1610*, Variorum Collected Studies CS702 (Aldershot: Ashgate, 2001). *BHM* 76 (2000), 589-591.

18. Roger French, *Medicine before Science: The Rational and Learned Doctor from the Middle Ages to the Enlightenment* (Cambridge: CUP, 2003). *BHM* 80 (2004), 474-476.

19. Carmen Caballero-Navas, *The Book of Women's Love and Jewish Medieval Medical Literature on Women* (London: Kegan Paul, 2004). *BHM* 79 (2005), 803-805.

20. Maaïke Van der Lugt, *Le ver, le démon et la vierge: Les théories médiévales de la génération extraordinaire* (Paris: Belles Lettres, 2004). *BHM* 79 (2005), 801-803.

21. Angela Montford, *Health, Sickness, Medicine and the Friars in the Thirteenth and Fourteenth Centuries* (London: Ashgate, 2004). *BHM* 80 (2006), 160-161.

22. Michele Savonarola: *Medicina e cultura di corte*. ed. Chiara Crisciani and Gabriella Zuccolin. Micrologus Library 37. Florence: Sismel, 2011). *BHM* 86 (2012), 123-125.

For the *Historische Zeitschrift*, 287 (2008), 176-178

23. *Il sole e la luna: The Sun and the Moon* (Firenze: Sismel. Edizioni del Galluzzo, 2004) [*Micrologus*, 12 (2004)]

For *Aestimatio*, 5 (2008), 80-91 [also in <http://www.ircps.org/publications/aestimatio/aestimatio.htm>]

24. Review of *La Scuola Medica Salernitana: Gli autori e i testi*, ed. Danielle Jacquart and Agostino Paravicini Bagliani (Florence: Sismel. Edizioni del Galluzzo, 2007).

For *Dynamis* 34/2 (2014), 489-492

25. Review of Linda Kalof, ed. *A Cultural History of the Human Body in the Medieval Age* (A Cultural History of the Human Body, 2). Oxford and New York: Berg, 2010.

For *The Catholic Historical Review* 102 (2016), 594-596

26. *Medicine, Religion and Gender in Medieval Culture*, ed. Naoë Kukita Yoshikawa, Cambridge: D.S. Brewer, 2015.

For *The Medieval Review* (University of Indiana) 2016 <https://scholarworks.iu.edu/journals/index.php/tmr/>

27. Arnaldi de Villanova *Opera Medica Omnia, XIV: Expositio super aphorismo Hippocratis «In morbis minus»*, ed. and intr. Michael R. McVaugh; *Repetitio super*

aphorismo Hippocratis «Vita brevis», ed. Michael R. McVaugh, intr. Michael R. McVaugh and Fernando Salmón, Barcelona: Universitat de Barcelona, 2014.

## **I. OTHER PUBLICATIONS**

## **J. OTHER WORKS AND ACTIVITIES CONNECTED WITH MY SCHOLARLY FIELD**

Guest editor (together with Avner Giladi) of a special collection: The Middle Ages – East and West in *Zmanim* 124 (2013) (in Hebrew).

## **K. ARTICLES, BOOKS OR OTHER WORKS SUBMITTED FOR PUBLICATION**

## **L. ADDITIONAL COMMENTS AND INFORMATION ON MY SCIENTIFIC ACTIVITY AND RESEARCH PLANS**

I am currently engaged with a systematic study of the science of physiognomy between 1200 and 1500. The completion of the project by the end of 2016 should produce a major monograph on the rise of physiognomy in western thought. Normally histories of western physiognomy start in ancient Greece and leap over the Middle Ages quickly to arrive at the Renaissance which is regarded as the second important stage of the story. But what happened in this respect during the medieval centuries? It is my contention that classical physiognomy was transformed between the thirteenth and fifteenth centuries by scholastic philosophers and physicians and paved the ground for the outburst of physiognomic texts in the sixteenth century. My project aims at filling in the medieval lacuna in the history of physiognomy and at reconstructing the rise of a new science in the scholastic context of the period. My work is based on a detailed codicological survey of physiognomy manuscripts in western libraries; on an analysis of the five major original contributions by medieval physicians and philosophers to this body of knowledge; on a study of the philosophical debates focusing on the scientific validity of physiognomy; and on thematic studies of gender issues (i.e. the rise of female physiognomy), and of ethnic and racial aspects in medieval physiognomy.