

**Curriculum Vitae**

**1. Personal Details**

Born Buenos Aires, Argentina

Aliyah: 30 June 1967

Marital Status: married + 2

Office Address: University of Haifa

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**2. Academic Ranks and Tenure in Institutions of Higher Education**

1980	Hebrew University of Jerusalem,	Ph. D.
1973-81	University of Haifa, General History	Assistant A, B, Tutor
1981-84	University of Haifa, General History	Lecturer
1984-85	Fordham University, New York	Visiting Professor
1985-90	University of Haifa, General History	Senior Lecturer with Tenure
1988-91	Oranim, School of Education	Chairperson, History School
1990- 2000	University of Haifa, General History	Associate Professor
1995-96	Clare Hall, Cambridge	Visiting Fellow, Life Member
2000	University of Haifa, General History	Full Professor
2012	University of Washington	Visiting Professor

### **3. Offices in University Academic Administration**

1976-84	Coordinator of Humanities, Pre-academic Unit.
1977-79	Coordinator, New-Immigrants Department, Pre-academic Unit.
1986-87	Coordinator, The Medieval and Renaissance Society.
1986-90	Member, Supervision Committee, Pre-academic Unit.
1987-91	Chairperson, Honor Students Program.
1987-89	Member, Supervision Committee, School of Education and Oranim
1988-91	Member, Senate Executive Committee.
1988-91	Member, Library Committee.
1989-92	Member, Research Authority Committee.
1991	Member, Helsinki Commission for Professional Ethics.
1991-92	Chairperson, Library Committee.
1991-94	Member, Senate Committee for External Studies.
1992-95	Chairperson, General History Department.
1993-94	Member, Teaching Committee, Faculty of Humanities.
1994-95	Member, Senate Executive Committee.
1994-95	Committee for Graduate School Fellowships.
1995-	Member, Center for Jewish Education in the Diaspora.
1995-96	Chairperson, Committee for the Improvement of Teaching.
1995-97	Chairperson, Committee for Professional-Track Grants.
1995-96	Member, Committee Against Sexual Harassment.
1996-99	Chairperson, Admission Committee.
1996-99	Member, Senate Executive Committee.
1996-98	Member, Graduate Studies Committee.
1996-97	Chairperson, Forum for the Improvement of Teaching
1996-2000	Academic Head, Pre-academic Unit.
2001-2004	Member, Appointments Committee
2003- 2004	Chairperson, Senate Library Committee
2004- 2010	Dean of Graduate Studies

#### 4. Scholarly Positions and Activities Outside the University

- 1982-84 Coordinator, *The Israeli Historical Society, Haifa and Northern Israel*.
- 1987- Reader, *The Jewish Quarterly Review*.
- 1991 Member, Academic Committee for the founding of the Dept. of Communication, *The College for Management, Jerusalem*.
- 1994- Member, *Ecclesiastical History Society, Edinburgh*.
- 1995- Member, *ISAZ (International Society for Anthrozoology), Edinburgh*.
- 1996- Reader, *Journal of Medieval History*.
- 1996- Reader, *Open University*
- 2002-08 Secretary, *Society for the Study of the Crusades and the Latin East (500 members worldwide)*
- 2003 Member, *Academic Committee for the **Israel Prize***
- 2003, 2004 Member, *Academic Committee for the **Alon Prize***
- 2004- Editorial Board, *Medieval Encounters*
- 2005- Editorial Board, *Journal of Medieval History*
- 2006 Member, *Institute for Scholars, la Maison des Sciences de l'homme and Reid Hall (Columbia University, Paris)*
- 2006- Editorial Board, *Kesher: Journal of Media and Communications History in Israel and the Jewish World*.
- 2009- Israeli Coordinator, *Join MA Program for Humanitarian Studies* of Israeli and Palestinian students, under the sponsorship of **Unesco** and La Sapienza
- 2012 I-Core, Member
- 2012- Reader, *Anthrozoos*

#### 5. Fellowships and Prizes

- 1995-96 Institute for Advanced Studies in the Humanities, Edinburgh.
- 1997 Dean of Students' Reward - University of Haifa
- 2000 Soroptimist International of Israel – *Woman of the Year*.
- 2003 *Iekir Aliah*

2006 Ryde Hall Columbia Institute for Advanced Studies – La maison des sciences de l'homme – Paris

2007 *ISF and School of Graduate Studies*, \$48,000.

Chosen over the years by the Students' Poll as the best teacher in the Department of History (in different courses with about 30-200 students) and of the University (all faculties included).

## 6. Active Participation in Scholarly Conferences

*Medieval and Renaissance Studies Conference (Tel Aviv, 1982)*, "The Most Christian King: The Image of Philip the Fair."

*Israel Historical Society, (Jerusalem, 1983)*, "The Gelasian Theory and Its Development Throughout the Middle Ages."

*Propaganda and Symbolism in France (Haifa, 1984)*, "Propaganda and Symbolism in the Middle Ages: The Use of the Crusade Theme in France and England."

*Medieval and Renaissance Studies Conference (Beer Sheva, 1985)*, "Poverty and the Criticism of the Avignon Papacy."

*8th Conference on Humor (Sheffield, 1990)*, "Humor in Medieval Sermons: The Beginning of a Paradox."

*17th International Conference of Historical Sciences (Madrid, 1990)*, "Communication in the Middle Ages: Some Research Premises."

*3rd International Meeting of the Society for the Study of the Crusades and the Latin East (Syracuse, 1991)*, "The Templars and their Image in Christendom."

*Le monde du rire et le rire du monde en Europe (Paris, 1992)*, "Le rire et l'humour dans le quotidien médiéval."

*The Military Orders Fighting for the Faith and Caring for the Sick (London, 1992)*, "Matthew Paris and the Templars."

*Kommunikation zwischen Orient und Okzident: Alltag und Sachkultur (Krems, 1992)*, "The Transmission of News Between East and West in the Crusade Period."

*International Conference on Humor (Luxembourg, 1993)*, "The Challenge of Humor in the Medieval Church."

*Israeli Society for the Study of the Middle Ages and the Renaissance (Tel Aviv, 1994)*, "Rhetorical Invention in Thirteenth-Century Sermons."

*International Medieval Congress (Leeds, 1994)*, "Fighting Women in Medieval *Exempla*."

*4th International Conference: The First Crusade and Its Consequences (Clermont-Ferrand, 1995)*, “La Croisade: Un défi dans le domaine de la communication.”

*Chronicle Conference (Utrecht, 1996)*, “Matthew Paris’ Attitudes toward the Jews: A New Interpretation.”

*The Animal Contract (Cambridge, 1996)*, “Attachment to Dogs in the Pre-Modern Period: New Perspectives of Research.”

*The Military Orders - Welfare and Warfare (London, 1996)*, “The Hospitallers in the Pontificate of Clement V: The Spoiled Sons of the Papacy?”

*International Medieval Congress (Leeds, 1997)*, “Conversion According to Matthew Paris.” Also organizer and sponsor of three sessions on conversion in the Jewish, Christian, and Moslem worlds.

*The Changing Roles of Animals in Society (Prague, 1998)*, “Hunting in the Middle Ages: A Love/Hatred Paradigm.” “Monotheistic Religions and Dog-Keeping.”

*The Medieval Chronicle (Utrecht, 1999)*, “Pope Clement V: History, Propaganda and Stereotypes in Contemporary Chronicles.”

*Women and Society in the Middle Ages and the Renaissance (Tel Aviv, 2000)*, “Between Gender and Politics: Shaping the Image of Isabelle of France, Queen of England.”

*International Medieval Congress (Leeds, 2000)*, “Violence and Empathy toward Animals in Medieval Christendom.” Organizer and sponsor of the session on “Violence and Tolerance in Medieval Society.”

*Human Beings and Other Animals from a Historical Perspective (Tel Aviv-Haifa, 2001)*, “Violence Toward Animals in Medieval Christendom”. Organizer and Sponsor of the inter-university congress together with Benjamin Arbel and Iossi Terkel.

*The Cultures of Papal Avignon (Minneapolis, 2002)*, “*Studium, Regnum and Sacerdotium* in the Early Avignon Period: The University of Paris.”

*International Medieval Congress (Leeds, 2002)*, “Violence and Empathy toward Animals in Medieval Christendom.”

*The Medieval Chronicle (Utrecht, 2002)*, “Pope Clement V: History, Propaganda and Stereotypes in Contemporary Chronicles.”

*The Military Orders, Image and Reality (Torun, 2003)*, “A Clash of Expectations: Self-Image Versus the Image of the Knights Templar in Medieval Narrative Sources.”

*The International Conference of the Society for the Study of the Crusades and the Latin East*, main organizer, (Istanbul, 2004), “The Reputation of Don Alonso de Aragon.”

*The Medieval Chronicle (Reading, 2005)*, “Chronicles, Narratives and Historiography: The Interrelationship of Text and Context.”

*The Military Orders* (**Torun, 2005**), "Fighting for the Monarchy or Against the Infidel?: The Military Career of Don Alonso de Aragon."

*Medieval Academy of America* (**Boston, 2006**), "Historiographical Challenges in Writing a Papal Biography at the Early Avignon Period: Clement V"

*Homo Legens, International Program for Advanced Studies* (**Paris, 2006**), "Methodological Problems in Fourteenth-Century Chronicles: Between Text and Context."

*Medieval International Conference* (**Leeds, 2007**), "Jacques de Molay Reconsidered."

*Society for the Study of the Crusades and the Latin East*, main organizer (**Avignon, 2008**), "Clement V and the Renewal of the Crusade in the Avignon Period."

*Merchants and Missionaries: Trade and Religion in World History, The World Historical Association* (**Salem, 2009**), "Papal Attempts of Commercial Boycott in the Mediterranean during the Crusader Period."

*Bridging the Gaps Among Peoples* (**Rome, 2009**), "The Contribution of Universities to the Peace Process in the Middle East."

*7<sup>th</sup> International Conference on History. From Ancient to Modern, Athens Institute for Education and Research* (**Athens, 2009**), "Love of God or Hatred of your Enemy? Emotions from the Holy Land in the First Crusader Period."

*Cambridge International Chronicles Symposium* (**Cambridge, 2010**), "Stereotypes, Gender, and Politics: Isabelle of France, Queen of England"

*For a New Culture of Peace and Development in the Middle East: The Role of University Cooperation* (**Rome, 2010**), "Universities and the Culture of Peace"

*Eight Biennial International Conference*, (**Dunedin, 2011**), "The Emotional Voices of the Crusades"

*The University and the Challenge of Knowledge: Is there a Future for University Cooperation with regard to Peace and Development* (**Rome, 2011**), "The Universities' Cooperation for the Israeli-Palestinian Mutual Understanding"

*The Role of Education in Promoting Global Peace and Tolerance in South-East Europe* (**Sarajevo, 2012**), "The Contribution of Universities in the Peace Process in the Middle East"

*8<sup>th</sup> International Conference of the Society for the Study of the Crusades and the Latin East* (**Cáceres, 2012**), "Main Trends in the Israeli Historiography of the Crusades."

*The Role of Education in Promoting Global Peace and Tolerance in South-East Europe* (**Rome, 2013**), "Universities' Contribution to the Peace Process in the Middle East: A Paradigm"

*International Conference for the Study of Religion and Peace* (Rome, 2013), "On the Path of God: A New Perspective of the Crusades"

**Roma, Universidad Gregoriana (2014, 2015)**, "The Universities Contribution to the Peace Process in the Middle East."

**Münster, Westfälische Wilhelms Universität (2015)**, "*Regnum, Studium* and *Sacerdotium* in the Early Avignon Period: The University of Paris."

**Hannover Universität (2016)**, "Isabella of France, Queen of England: The She Wolf."

*9<sup>th</sup> International Conference of the Society for the Study of the Crusades and the Latin East* (Odense, 2016), "Israeli Historiography of the Crusades."

## **7. Colloquia, Talks and Other Invited Addresses**

**New York University, Center for Advanced Studies (1984)**: "Some Research Premises on the Avignonese Papacy."

**New York, Open University (1985)**: "The Crusader Kingdom and the State of Israel - Similitudes and Contrasts."

**Oxford -Pembroke College (1996)**: "The Latin Kingdom of Jerusalem and Western Christendom: (1099-1187) from a Communication Perspective."

**Cambridge - Emmanuel College (1996)**: "Information Exchange and Communication Network in the Christian Principalities *Outremer*."

**Cambridge - Women Studies (1996)**: "Medieval Liberalism vis-à-vis Modern Chauvinism: The 'She-Wolf' Image of Isabelle of France, Queen of England."

**Reading - Faculty of History (1996)**: "Toward an Attempt at Popular History: Attitudes Towards Dogs in the Middle Ages."

**Cambridge - Dept. of Veterinary Medicine (1996)**: "The Medieval Ancestors of Modern Pet-keeping."

**Cambridge - Medieval Research Seminar (1996)**: "*Culture populaire* or *Culture savante*? Attitudes to Dogs in Medieval Society."

**Princeton - Shelby Cullom Davis Center for Historical Studies (1997):** "Dogs: God's Worst Enemies or Man's Best Friends?: Approaches to Dogs in Ancient and Medieval Cultures."

**Paris I (Sorbonne) (2002)** – "Clement V and the Crusade."

**Paris – La Maison des Sciences de l'Homme – Reindhall Institute (2006):** "The Contribution of Medieval Chronicles to the Study of Orality: Methodological Challenges and Tentative Solutions."

**Buenos Aires, 2008, University of Belgrano,** "The Relationship between Christianity and Judaism: A Historical Approach."

**Cambridge-Mass. – M.I.T. (2009).** "The Contribution of Universities to the Peace Process in the Middle East"

**Haifa, Neeman Institute – Technion (2010).** "The Medieval Origins of Universities."

**Buenos Aires, 2014, Sefarad, Limud, and Hativat Hanilevich Center,** "From Damascus to Buenos Aires: A Family Chronicle (1900-1976)"

**Seattle, University of Washington,** "Pilgrimage to the twentieth century: From Damascus to Buenos Aires (2019)